



SECTOR 8

DOCKET NO. JBP-480

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Linda McMeekin and Shmuel Dabi

Serial No.: 09/503,262

Art Unit: 1744

Filed : February 14, 2000

Examiner:

For : Textured Film Devices

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Box Missing Parts, Assistant Commissioner for Patents, Washington, DC 20231 on

April 19, 2000

(Date of Deposit)

Michele G. Mangini

(Name of applicant, assignee, or Registered Representative)

(Signature)

April 19, 2000

(Date of Signature)

BOX MISSING PARTS  
Assistant Commissioner for Patents  
Washington, D.C. 20231

SUBMISSION OF COMBINED DECLARATION AND POWER OF ATTORNEY

Dear Sir:

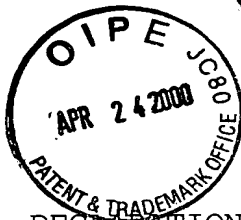
Pursuant to Rule 53(f) and Rule 54, please find enclosed a Combined Declaration and Power of Attorney for the application of McMeekin, et al. entitled Textured Film Devices, attorney Docket No. JBP-480, to complete, pursuant to Rule 51, this application filed on February 14, 2000 by Express Mail pursuant to Rule 10. As required, a copy of the Notice to File Missing Parts of Application is also attached.

Please charge Johnson & Johnson Deposit Account No. 10-0750/JBP-480/MGM in the amounts of \$130.00 for submission of the Declaration pursuant to Section 1.16(e). The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 10-0750/JBP-480/MGM. This sheet is submitted in triplicate.

Respectfully submitted,

Michele G. Mangini  
Reg. No. 36,808  
Attorney for Applicant(s)

Johnson & Johnson  
One Johnson & Johnson Plaza  
New Brunswick, NJ 08933-7003  
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DOCKET NO. JBP-480

DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name,

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled Textured Film Devices, the specification of which

(check one) ☐ is attached hereto.

☒ was filed on February 14, 2000 as  
Application Serial No. N/A; Internal  
File No. JBP-480

and was amended on \_\_\_\_\_.  
(if applicable)

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, §119 (a)-(d) or §365(b) of any foreign application(s) for patent or inventor's certificate, or §365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.



Prior Foreign Application(s):

Country	Application Number	Date of Filing	Priority Claimed Under 35 U.S.C. 119	
			<input type="checkbox"/> YES	<input type="checkbox"/> NO
			<input type="checkbox"/> YES	<input type="checkbox"/> NO
			<input type="checkbox"/> YES	<input type="checkbox"/> NO

I hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below:

\_\_\_\_\_  
(Application Number)

\_\_\_\_\_  
(Filing Date)

\_\_\_\_\_  
(Application Number)

\_\_\_\_\_  
(Filing Date)

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

\_\_\_\_\_  
Application Serial No.      Filing Date      Status

\_\_\_\_\_  
Application Serial No.      Filing Date      Status

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith as well as to file equivalent patent applications in countries foreign to the United States including the filing of international patent applications in accordance with the Patent Cooperation Treaty: Audley A. Ciamporzero, Jr. (Reg. #26,051), Steven P. Berman (Reg. #24,772), Andrea L. Colby (Reg. #30,194), Michael Stark (Reg. #32,495), and Michele G. Mangini (Reg. #36,806) One Johnson & Johnson Plaza, New Brunswick, NJ 08933.



Address all telephone calls to Michele G. Mangini at telephone no. (732) 524-2810.

Address all correspondence to Audley A. Ciamporzero, Jr., One Johnson & Johnson Plaza, New Brunswick, NJ 08933-7003.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Inventor's Signature:  
Full Name of Sole  
or First Inventor

Linda McMeekin  
Linda McMeekin

Date: March 7, 2000

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Inventor's Signature:  
Full Name of Second Joint  
Inventor, If Any

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Shmuel Dabi

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Inventor's Signature:  
Full Name of Third Joint  
Inventor, If Any

\_\_\_\_\_

Date: \_\_\_\_\_

Citizenship:  
Residence:  
Post Office Address:

(Supply similar information and signature for fourth and subsequent joint inventors.)